



A Bicentennial Community  
1798 - 1998

**Town of Farmington**  
**Office of the *Board of Selectmen***  
356 Main Street  
Farmington, NH 03835  
Phone: (603) 755-2208 • Fax: (603) 755-9934

**Notice of Board of Selectmen Meeting**  
**Monday April 22, 2024**  
**5:00 PM**  
**356 Main Street**  
**Selectmen's Chambers**

- **Non-Public Session 5:00 PM**

- Nonpublic RSA 91-A:3, II (b)

- **Non-Public Session 5:30 PM**

- Nonpublic RSA 91-A:3, II (c)

- **Public session 6:00 PM**

Call to Order

- Pledge of Allegiance
- Public Input
- Review of Minutes
  - Public Minutes 4/8/2024
  - Public Minutes 4/15/2024
  - Non-Public Minutes 4/15/2024 A, B, C, D, E, F
- Old Business
  - Highway
  - Water/Sewer
  - Police
- New Business
  - Monthly Reports New Durham and Farmington: Grant will cover \$8K of \$11K to have Wright-Pierce to assist the TIF Finance and Development Plan
- T/A Business
  - Milton planning board's decision update
  - Emergency Hazard Mitigation Plan update
- Next Meeting 4/29/2024
- Nonpublic RSA 91-A:3, II (l)